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Candidate Last Minute
Contribution Report
For Contributions Received from
October 26 2018 through October 31 2018

901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

November 01 2018

Candidate Name: Cynthia Holscher L

Address: 12345 Westgate St.

Address2:

City: Overland Park Zip: 66213 County: Johnson Office Sought: State Representative District: 16

- 1. This report must be filed by 5:00 p.m. on **November 01, 2018** showing any contribution received from a single source of \$300 or more to a state candidate.
- 2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- 3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/31/18	Pratt Wind 117 1/2 W. 4th St Pratt KS	Energy	\$250.00
10/31/18	Kansas Association for Responsible Liquor Laws Not Available Not Available NA		\$200.00
10/30/18	Johnson and Johnson One Johnson and Johnson Plaza New Brunswick NJ 8933	Consumer products, pharmaceuticals	\$250.00
10/30/18	Kansas Occupational Therapy Association 825 S. Kansas Ave Topeka KS 66612	Occupational therapy	\$250.00
10/30/18	Kansas Transportation and Growth PAC 800 Maine Ave SW Washington DC 20024	Transportation	\$500.00
10/26/18	Bond Fauwell 12344 Long Overland Park KS 66214	Retired	\$100.00
10/26/18	Judy Bordeau 10340 Pawnee Lane Leawood KS 66206	Retired	\$200.00
TOTAL CONTRIBUTIONS			\$1750.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 11/1/2018 11:00:23 AM Signature of Candidate or Treasurer: Don McGuire

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